**2023-2024**

***BCO* AMENDMENTS SENT DOWN TO PRESBYTERIES**

**BY THE 50th GENERAL ASSEMBLY**

**FOR VOTING, and for ADVICE AND CONSENT**

**(THREE ITEMS)**

**NOTE:** The Stated Clerk’s Office sends the proposed amendments only in their final form, as approved by the General Assembly.

**ITEM 1:**  **Amend *BCO* 7-3**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_FOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_AGAINST \_\_\_\_\_\_\_\_\_\_\_\_\_\_ABSTAIN

Attest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stated Clerk of Presbytery

Name of Presbytery:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ITEM:2**: **Amend** ***BCO* 8-2 and 9-3** (to be voted on as a unit)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_FOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_AGAINST \_\_\_\_\_\_\_\_\_\_\_\_\_\_ABSTAIN

Attest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stated Clerk of Presbytery

Name of Presbytery:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ITEM 3: Amend *BCO* 38-1**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_FOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_AGAINST \_\_\_\_\_\_\_\_\_\_\_\_\_\_ABSTAIN

Attest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stated Clerk of Presbytery

Name of Presbytery:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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